

# KEYWORDS IN THE BOOK OF REVELATION

CURRENT RENDITION

STRONG'S CONCORDANCE

NOTES:

- Almighty:** 3841. παντοκράτωρ *pantokratōr*, *pan-tok-rat'-ore*; from 3956 and 2904; the all-ruling, i.e. God (as absolute and universal sovereign):—Almighty, Omnipotent.
- Amen:** 281. ἀμήν *amēn*, *am-ane'*; of Heb. or. [548]; prop. firm, i.e. (fig.) trustworthy; adv. surely (often as interj. so be it):—amen, verily.
- Beasts:** 2226. ζῷον *zōon*, *dzo'-on*; neut. of a der. of 2198; a live thing, i.e. an animal:—beast.
- Beast:** 2342. θηρίον *thērion*, *thay-ree'-on*; dimin. from the same as 2339; a dangerous animal:—(venomous, wild) beast.
- Caused:** 4160. ποιέω *poiēō*, *poi-eh'-o*; appar. a prol. form of an obsol. prim.; to make or do (in a very wide application, more or less direct):—abide, + agree, appoint, × avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do (-ing), execute, exercise, fulfil, gain, give, have, hold, × journeying, keep, + lay wait, + lighten the ship, make, × mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, × secure, shew, × shoot out, spend, take, tarry, + transgress the law, work, yield. Comp. 4238.
- Christ:** 5547. Χριστός *Christōs*, *khris-tos'*; from 5548; anointed, i.e. the Messiah, an epithet of Jesus:—Christ.  
5548. χρίω *chrīō*, *khrēe'-o*; prob. akin to 5530 through the idea of contact; to smear or rub with oil, i.e. (by impl.) to consecrate to an office or religious service:—anoint.
- Dominion:** 2904. κράτος *kratōs*, *krat'-os*; perh. a prim. word; vigor ["great"] (lit. or fig.):—dominion, might [-ily], power, strength.
- Dragon:** 1404. δράκων *drakōn*, *drak'-own*; prob. from an alt. form of δέркоμαι *dērkōmai* (to look); a fabulous kind of serpent (perh. as supposed to fascinate):—dragon.
- Elders:** 4245. πρεσβύτερος *presbutērōs*, *pres-boo'-teros*; compar. of πρέσβυς *presbus* (elderly); older; as noun, a senior; spec. an Isr. Sanhedrist (also fig. member of the celestial council) or Chr. "presbyter":—elder (-est), old.
- Ever:** 165. αἰών *aiōn*, *ahēe-ohn'*; from the same as 104; prop. an age; by extens. perpetuity (also past); by impl. the world; spec. (Jewish) a Messianic period (present or future):—age, course, eternal, (for) ever (-more), [n]-ever, (beginning of the, while the) world (began, without end). Comp. 5550.

# KEYWORDS 2

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NOTES:

Hereafter:

3326. **μετά** *mēta*, *met-ah'*; a prim. prep. (often used adv.); prop. denoting *accompaniment*; "amid" (local or causal); modified variously according to the case (gen. *association*, or acc. *succession*) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722, and less close than 4862:—after (-ward), × that he again, against, among, × and, + follow, hence, 'hereafter, in, of, (up-) on, + our, × and setting, since, (un-) to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of *participation* or *proximity*, and *transfer* or *sequence*.

5023. **ταῦτα** *tauta*, *taw'-tah*; nom. or acc. neut. plur. of 3778; *these things*:— + afterward, follow, + hereafter, × him, the same, so, such, that, then, these, they, this, those, thus.

Image:

1504. **εἰκὼν** *eikōn*, *i-kone'*; from 1503; a *likeness*, i.e. (lit.) *statue*, *profile*, or (fig.) *representation*, *resemblance*:—image.

Man:

730. **ἀρσῆν** *arrhēn*, *ar'-hrane*; or **αρσην** *arsēn*, *ar'-sane*; prob. from 142; *male* (as stronger for *lifting*):—male, man.

Mark:

5480. **χάραγμα** *charagma*, *khar'-ag-mah*; from the same as 5482; a *scratch* or *etching*, i.e. *stamp* (as a *badge* of servitude), or *sculptured figure* (*statue*):—graven, mark.

Miracle:

4592. **σημεῖον** *sēmēiōn*, *say-mi'-on*; neut. of a presumed der. of the base of 4591; an *indication*, espec. cer. or supernat.:—miracle, sign, token, wonder.

Mystery:

3466. **μυστήριον** *mustērion*, *moos-tay'-ree-on*; from a der. of **μύω** *muō* (to shut the mouth); a *secret* or "mystery" (through the idea of *silence* imposed by *initiation* into religious rites):—mystery.

Overcame:

3528. **νικάω** *nikaō*, *nik-ah'-o*; from 3529; to *subdue* (lit. or fig.):—conquer, overcome, prevail, get the victory.

Pleasure:

2307. **θέλημα** *thēlēma*, *thel'-ay-mah*; from the prol. form of 2309; a *determination* (prop. the thing), i.e. (act.) *choice* (spec. *purpose*, *decree*; abstr. *volition*) or (pass.) *inclination*:—desire, pleasure, will.

2309. **θέλω** *thēlō*, *thel'-o*; or **ἠθέλω** *ēthēlō*, *eth-el'-o*; in certain tenses **θελέω** *thēlēō*, *thel-eh'-o*; and **ἠθελέω** *ēthēlēō*, *eth-el-eh'-o*, which are otherwise obsol.; appar. strengthened from the alt. form of 138; to *determine* (as an act. *option* from subj. impulse; whereas 1014 prop. denotes rather a pass. *acquiescence* in obj. considerations), i.e., *choose* or *prefer* (lit. or fig.); by impl. to *wish*, i.e. *be inclined* to (sometimes adv. *gladly*); impers. for the fut. tense, to *be about to*; by Heb. to *delight in*:—desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling [ly]).

# KEYWORDS 3

CURRENT RENDITION

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NOTES:

## Power:

1411. δύναμις **dunamis**, *doo'-nam-is*; from 1410; *force* (lit. or fig.); spec. *miraculous power* (usually by impl. a *miracle* itself):—ability, abundance, meaning, might (-ily, -y, -y deed), (worker of) *miracle* (-s), *power*, *strength*, *violence*, *mighty* (wonderful) *work*.

1849. ἐξουσία **exousia**, *ex-oo-see'-ah*; from 1832 (in the sense of *ability*); *privilege*, i.e. (subj.) *force*, *capacity*, *competency*, *freedom*, or (obj.) *mastery* (concr. *magistrate*, *superhuman*, *potentate*, *token of control*), *delegated influence*:—*authority*, *jurisdiction*, *liberty*, *power*, *right*, *strength*.

## Prevailed:

3528. νικάω **nikaō**, *nik-ah'-o*; from 3529; to *subdue* (lit. or fig.):—*conquer*, *overcome*, *prevail*, *get the victory*.

## Priests:

2409. ἱερεύς **hiērēus**, *hee-er-yooce'*; from 2413; a *priest* (lit. or fig.):—(high) *priest*.

2413. ἱερός **hiērōs**, *hee-er-os'*; of uncert. affin.; *sacred*:—*holy*.

## Prince:

757. ἀρχῶ **archō**, *ar'-kho*; a prim. verb; to be *first* (in political rank or power):—*reign* (rule) *over*.

758. ἀρχῶν **archōn**, *ar'-khone*; pres. part. of 757; a *first* (in rank or power):—*chief* (ruler), *magistrate*, *prince*, *ruler*.

## Revelation:

602. ἀποκάλυψις **apokalupsis**, *ap-ok-al'-oop-sis*; from 601; *disclosure*:—*appearing*, *coming*, *lighten*, *manifestation*, *be revealed*, *revelation*.

## Sealed:

4972. σφραγίζω **sphragizō**, *sfrag-id'-zo*; from 4973; to *stamp* (with a signet or private mark) for *security* or *preservation* (lit. or fig.); by impl. to *keep secret*, to *attest*:—(set a, set to) *seal up*, *stop*.

## Slain:

4969. σφάζω **sphazō**, *sfad'-zo*; a prim. verb; to *butcher* (espec. an animal for food or in sacrifice) or (gen.) to *slaughter*, or (spec.) to *maim* (violently):—*kill*, *slay*, *wound*.

## Tabernacle:

4633. σκηνή **skēnē**, *skay-nay'*; appar. akin to 4632 and 4639; a *tent* or *cloth hut* (lit. or fig.):—*habitation*, *tabernacle*.

## Temple:

3485. ναός **naōs**, *nah-os'*; from a prim. *naō* (to dwell); a *fane*, *shrine*, *temple*:—*shrine*, *temple*. Comp. 2411.

## Testimony:

3141. μαρτυρία **marturia**, *mar-too-ree'-ah*; from 3144; *evidence* given (judicially or gen.):—*record*, *report*, *testimony*, *witness*.

## Throne:

2362. θρόνος **thrōnos**, *thron'-os*; from θράω **thraō** (to sit); a *stately seat* ("throne"); by impl. *power* or (concr.) a *potentate*:—*seat*, *throne*.

# KEYWORDS 4

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NOTES:

**Torment:**

928. βασανίζω *basanizō*, *bas-an-id'-zo*; from 931; to torture:—pain, toil, torment, toss, vex.  
929. βασανισμός *basanismōs*, *bas-an-is-mos'*;

**Tribulation:**

2347. θλίψις *thlipsis*, *thlip'-sis*; from 2346; pressure (lit. or fig.):—afflicted (-tion), anguish, burdened, persecution, tribulation, trouble.

**War:**

4170. πολεμέω *polēmēō*, *pol-em-eh'-o*; from 4171; to be (engaged) in warfare, i.e. to battle (lit. or fig.):—fight, (make) war.

4171. πόλεμος *polēmōs*, *pol'-em-os*; from πέλομαι *pēlōmai* (to bustle); warfare (lit. or fig.; a single encounter or a series):—battle, fight, war.

**Wilderness:**

2048. ἔρημος *ērēmos*, *er'-ay-mos*; of uncert. af-  
fin.; lonesome, i.e. (by impl.) waste (usually as a  
noun, 5561 being implied):—desert, desolate, solitary,  
wilderness.

**Wondered:**

1839. ἐξίστημι *ēxistēmi*, *ex-is'-tay-mee*; from  
1537 and 2476; to put (stand) out of wits, i.e. astound,  
or (reflex.) become astounded, insane:—amaze, be  
(make) astonished, be beside self (selves), bewitch,  
wonder.

**Worshipped:**

4352. προσκυνέω *proskunēō*, *pros-koo-neh'-o*;  
from 4314 and a prob. der. of 2065 (mean. to kiss, like  
a dog licking his master's hand); to fawn or crouch  
to, i.e. (lit. or fig.) prostrate oneself in homage (do  
reverence to, adore):—worship.

**Worthy:**

514. ἄξιος *axiōs*, *ax'-ee-os*; prob. from 71; de-  
serving, comparable or suitable (as if drawing  
praise):—due reward, meet, [un-] worthy.

**Wounded:**

4969. σφάζω *sphazō*, *sfad'-zo*; a prim. verb; to  
butcher (espec. an animal for food or in sacrifice) or  
(gen.) to slaughter, or (spec.) to maim (violently):—  
kill, slay, wound.

**Wrath:**

3709. ὀργή *ōrgē*, *or-gay'*; from 3713; prop. desire  
(as a reaching forth or excitement of the mind), i.e.  
(by anal.) violent passion (ire, or [justifiable] abhor-  
rence); by impl. punishment:—anger, indignation,  
vengeance, wrath.

2372. θυμός *thumōs*, *thoo-mos'*; from 2380; pas-  
sion (as if breathing hard):—fierceness, indignation,  
wrath. Comp. 5590.